in revolt against the Middle Ages. Now, and now only, is the age of Cyclopean building! A final security in the foundations, that the future may build on them without danger! Henceforth, an impossibility of the orchards of culture being once more destroyed overnight by wild, senseless mountain torrents ! Dams and walls against barbarians, against plagues, against physical and spiritual serfdom ! And all this understood at first roughly and literally, but gradually in an ever higher and more spiritual sense, so that all the principles here indicated may appear as the intellectual preparation of the highest artist in horticulture, who can only apply himself to his own task when the other is fully accomplished !—True, if we consider the long intervals of. time that here lie between means and end, the great, supreme labour, straining the powers and brains of centuries, that is necessary in order to create or to provide each individual means, we must not bear too hardly upon the workers of the present when they loudly proclaim that the wall and the fence are already the end and the final goal". After all, no one yet sees the gardener and the fruit, for whose sake the fence exists.

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THE RIGHT OF UNIVERSAL SUFFRAGE. —The people has not granted itself universal suffrage but, wherever this is now in force, it has received and accepted it as a temporary measure. But in any case the people has the right to restore the gift, if it does not satisfy its anticipations. This dissatis-